## PUBLIC WORKS DEPARTMENT

### BUILDINGS AND ROADS BRANCH

#### CHANDIGARH CIRCLE

The 22nd December, 1980

No. 53/S.E./Chandigarh Circle/P.W.D.B.&R. Branch Chandigarh.—Whereas it appears to the Governor of Haryana that land is likely to be acquired by Government, at public expense, for a public purpose, namely, construction of a link road from Bassi Barwala Raipur Rani road to village Hangoli in tehsil Naraingarh, District Ambala, it is hereby notified that the land in the locality described in the specification below is required for the above purpose.

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by aforesaid section, the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested in the above land, who has any objection to the acquisition of any land in the locality, may within thirty days after the date of publication of this notification, file an objection in writing before the Land Acquisition Collector, Haryana, P.W.D., B. & R. Branch, No. 1 Ambala Cantt.

#### **SPECIFICATIONS**

District	Tehsil	Locality/ Village	Hadbast No.	Area in Acres	Khasra No.
1	2 -	3	4	5	6
Ambala	Naraingarh	Barona Kalan	9	2.87	16
					20/1, 20/2, 21/1, 21/2, 22/1, 22/2 29, $\frac{17}{16}$
					2/1, 3/1/1, 3/1/2, 3/2, 4, 6/1, 6/2
					7/1, 7/2, 8, 14/2/2, 15/1, 15/2, 15/3, 26
					11/1, 11/2, 19/1, 19/2, 20/1, 20/2
					22/1, 22/2, 23/1, 23/2
					11/1, 11/2, 19/1, 19/2, 20/1, 20/2
					20/3, 36, 116, 117, 118 , 29
					?/1, 3/2, 4/1, 4/2, 6/1, 6/2, 7/1
					7/2, 15/1, 15/2

District	. Tehsil	Locality/ Village	Hadbast No.	Area in Acres	
1	2	3	4	5	6
Ambala	Naraingarh	Samleri	11	5.98	2
					21/1, 21/2, 22
					1/1, 1/2, 9, 10, 12/1, 12/2, 18, 19
					23/1, 23/1, 24
					3, 4/1, 4/2, 6, 7/1, 14/2, 17/1, 17/2, 18
					2, 9/1, 9/2, 3, 8, 11/1, 11/2, 12/1
					12/2, 20/1, 20/2, 14, 15/1, 15/2, 17
					9, 10/2, 11/1, 11/2, 12, 13/1, 13/2 17
					14, 17'
					16/2, 24, 25/1, 25/2
					3, 4/1, 4/2, 4/3, 7, 8/1, 8/2, 12/1 22
					727, 32, 33, 34, 35, 12/2 13, 19 36, 37, 41, 66, 73, 65, 76, 77, 78, 79, 80, 81, 82, 83, 85, 86/1, 86/2, 88, 84, 86/3, 86/4, 86/5, 116 to 128, 129, 130, 131, 132, 131, 132, 133, 134, 135, 136, 137, 87, 126/1, 120, 113, 114, 115, 116, 117, 118, 119
Ambala	Naraingarh	Haryoli	12 2.	43	19
					16/1, 24/2, 25/1, 25/2
					11, 19, 20, 21 , 21/1
					4/1, 4/2, 7, 14/2, 26, 27/1, 27/2 23 31
					5, 16, 25, 5, 6, 15, 26
			,		11 39, 44, 46, 58, 93, 98, 99, 100, 101, 102, 103, 104, 105, 107, 108, 110, 158/4, 142

**新新** 

District	Tehsil	Locality/ Hadbast Village No.	Area in Acres	Khasra No.
Ambala	Naraingarh	Hangoli 266	6.54	1 2 .
				16, 11, 20, 21, 22
				2/1, 2/2, 8, 9, 12, 13, 18/2, 19/1
				19/2, 19/3, 22, 23
				2/2, 2/3, 3, 8, 9, 12, 13, 18, 19
				22, 23
				2, 3, 8, 9, 12, 13, 18, 19, 22, 23 25
				2, 3, 8, 9, 12, 13, 18, 19, 22, 23
				2, 3, 8, 9, 12, 13, 18, 19, 22, 23
				18/1, 18/2, 19/1, 23/1, 23/2, 24 49
				4/1, 4/2, 118, 121, 468, 130, 131, 145, 464 471, 472, 469
D <sub>0</sub>	Do	Shajanpur or Kahdarwala	246 5.66	28 29
		Indian House		21' 16, 17, 25/1, 25/2' 31 32
				5/2, 1, 9, 10, 11, 12, 18, 19 32, 41
				22, 23, 11, 12/2, 18/2, 19, 23
				3/1, 3/2, 4, 7/1, 7/2, 14/1, 14/2, 15, 49 50
				15, 16, 25, 2, 3, 9, 10, 11, 20, 50
				20/2, 69, 71
				56
				1, 10, 11, 20, 21
				57
				5, 6, 15, 16, 25/1, 25/2
				63
				5, 6, 15, 16, 25

Total

27.52

(Sd) . .

3/3,

4, 7/1,

Superintending Engineer, Chandigarh Circle, Haryana, P. W. D., B. & R. Branch, Chandigarh.

3/1, 3/2,

27

14/2, 15/1, 15/2 322, 323, 98

# AGRICULTURE DEPARTMENT

(MARKET COMMITTEES)

CORRIGENDUM

The 1st January, 1981

No. 9824-Agri. II(5)-80/32.—In Haryana Government Notification No. 8209-Agri. II(5)-80/18174, dated 31st October, 1980, published in the Haryana Government Gazette, Extraordinary of even date, in the "Specification under the Head" Khasra No. 164/21" area be read as "7/17" instead of "7/13", Khasra No. "186/83/2" be read as "186/3/2" and after "Khasra No. 164/22/1 with area 1—18, "Khasra No. 164/22/2" area "3—0" be added.

L. D. KATARIA, Commissioner & Sucy.